

Sunday Service ~ February 15, 2026

Service for Swansea & Charlestown Presbyterian Church

Welcome & Prayer

In Ezekiel 34, we are reminded of God, as the shepherd for His people.

¹¹“...this is what the Sovereign LORD says: I myself will search for my sheep and look after them.

¹²I will rescue them from all the places where they were scattered on a day of clouds and darkness.

¹⁴I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land.

¹⁶I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak...”

Let's pray

Heavenly Father, We come to you lost, injured, tired and weak. We are lost in sin. We are injured by our own failing. We are tired in this fallen world. We are weak in our faith and weak in our trust in you. Forgive us, LORD. Restore us. Bind us up in your love. May we know you, as the good shepherd, who searches for His people, gathers them to himself, and tends for them with kindness and blessing. May we rest in your forgiveness. May we rest in your goodness. May we rest in your sovereign hand.

In Christ's name we pray. Amen

Song – Almighty Maker <https://www.youtube.com/watch?v=2ytCHkA-V3Y>

1. Who but the Lord
set the bound'ries of light
Hung the stars in the night?

Who but the Lord
drew the face on the moon
Made the planets to move?

Who but the Lord
tells the clouds when to pour
Thunder to roar?
Amazing are Your works

Chorus:
Almighty Maker
You command heaven and earth
By the power of Your Word
Be praised forever
Almighty Maker
All creation sings of You
Glory fills all that You do
Be praised forever, ever, evermore

2. Who but the Lord
could have dreamed of the plan
That would save fallen man?
Who but the Lord
washes rebels with blood
Making mercy a flood?
Who but the Lord
could give life through a cross
Rescuing us?
Amazing are Your ways

Chorus

Bridge: All things are from You
All things are through You
O God, the great I AM
All things are for You
All things are to You
O God, the great I AM

Chorus

Bible Reading – Matthew 16:13-20 (NIV)

13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?” 14 They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.” 15 “But what about you?” he asked. “Who do you say I am?” 16 Simon Peter answered, “You are the Messiah, the Son of the living God.” 17 Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. 18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you

the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20 Then he ordered his disciples not to tell anyone that he was the Messiah.

Announcements

Focus for Month: People. Growth is all about people. Growing in faith, growing in love, growing in unity. Growing in purpose. Growing in giftedness. Growing in service. What can we do to help the people around us grow more like Jesus?

Small Groups. Do you know that currently 162 different people have signed up to be a part of a small group. But there is room for plenty more. So think about what would work best for you – a men’s or women’s or mixed group? During the day or night? Weekly or fortnightly? It is likely that we have a group that will fit most (if not all) your needs for teaching, support, fellowship and service.

Redevelopment. We may have moved back onto our Church site but there is still lots to be done to get everything working smoothly. So if you see something that you don’t like or a job that needs to be done, please don’t complain or talk about a better way of doing things – that would be disrespectful to all the hard work that lots and lots of people have put in. Instead, just write Stephen a short note/text/email and we will see what we can do (and when we can do it) over the coming weeks and months.

Celebrating the new Redevelopment. With the move back date being a bit of a movable feast, our celebrations will also be spread out

Sunday 15th Feb	First service back
Sunday 22nd Feb	BBQ Lunch & Thanksgiving Time
Sunday 29th Feb	Community invitation to Join us in our Celebration

Save the date - 'Paint & Sip' on the 28th March, from 2-4pm, in our church building.

Catherine Read will be giving an evangelistic talk. Jannah Pittman will be demonstrating and guiding us as we paint. For ladies year 6 and up. Please be thinking and praying about ladies you might like to invite. Run by our Women's Ministry Committee.

Upcoming Events

TODAY	Breaking the Silence – Child Protection	11:30-1:30pm
Sunday 22/2	BBQ Lunch	
Sunday 1/3	Lords Supper	
	Breaking the Silence – Top Up Training	11:30-12 noon
Friday 6/3	JOY	
Friday 6/3	Church Camp begins	
Sunday 22/3	Christ College Mission begins	
Saturday 28/3	Women’s Paint and Sip	
	Men’s Breakfast	
Sunday 29/3	Bring a Friend Services	

Pastoral Prayer

Pray for Parsons. Praise God for a great regional conference last October, integrating the enthusiastic “keen bean “new workers & encouraging the team. Pray that Gilbert & Ruth will continue to live by the Spirit, giving them wisdom in 2 difficult situations, whilst encouraging long haul families. Pray that Gilbert’s team can revise 2 church history books before reprinting, that Khmer leaders would give timely feedback on vocabulary decisions.

Pray for our nation. Lord of peace, teach us in Australia to disagree with humility, truth, and respect. Heal our words and actions, that anger may give way to listening & understanding. May your Church lead by example, bearing witness to love over abuse & peace over violence.

Pray for Sudan. (Population 50 million, Christians: 2 million). Christians in Sudan are going through a **severe**, growing crisis and **population displacement**. Pray that God protects believers forced to flee the

war or who have no choice but to stay. Pray for the future of the church in Sudan and wisdom for her leaders. Pray for God to bring about a peaceful resolution and help the Church to be peacemakers in this war.

Pray for our move back into the Charlestown Church. Give praise for the Lord who has provided us with new facilities. Pray that we will not complain when we see that the new facilities don't live up to our expectations. Pray that we might use these facilities to help out people grow in their faith and to reach out to unbelievers so that they can come to faith.

Bible Reading – Matthew 16:1-12 (NIV)

21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests & the teachers of the law, and that he must be killed and on the third day be raised to life. 22 Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!" 23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns." 24 Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 25 For whoever wants to save their life will lose it, but whoever loses their life for me will find it. 26 What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? 27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done. 28 "Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."

Song – Conerstone [Cornerstone - Hillsong - YouTube](#)

- | | |
|---|---|
| <p>1. My hope is built on nothing less
Than Jesus' blood and righteousness
And I dare not trust the sweetest frame
But wholly trust in Jesus name</p> | <p>3. His oath, His covenant, His blood
Support me in the 'whelming flood
When all around my soul gives way
He then is all my hope and stay</p> |
| <p>2. When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil</p> <p>Chorus</p> | <p>Chorus</p> <p>When He shall come with trumpet sound
Oh, may I then in Him be found
Dressed in His righteousness alone
Faultless, stand before the throne</p> |

Christ alone, cornerstone
Weak made strong in the Savior's love
Chorus

Through the storm
He is Lord, Lord of all

Sermon – Shaped by Christ. (Stephen T)

When you walk onto someone's property, you don't need to ask many questions to know what matters to them. If the family loves gardening, the yard is carefully planned—raised beds, fruit trees, time and money invested in soil and growth. If they love entertaining, the house opens outward—big outdoor area, long tables, space for people. If they love movies, there's a dedicated cinema room—dark walls, big screen, surround sound. If they love cooking, the kitchen is the heart of the home—quality appliances, bench space, everything designed around that passion.

The house is **shaped by the desires of the people who live there**. It reflects who they are and what they value. And Jesus is saying something similar in Matthew 16. The Church needs to reflect who Jesus is. Christians need to be shaped by what Jesus did. Jesus in our passage is seen as the Christ, the Son of the living God, that means the Church must continually point away from itself and towards God's Son, King Jesus. And this Jesus died upon the cross and so because of this, Christians must daily take up their cross & follow him.

Slide 3

1. So, let's start with who Jesus is: The Christ (verse 13-17)

13 "When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?" Now that's not an unreasonable question. He has been with the people probably for two years now. He has taught, he has healed, he has cared, he has provided. So, the crowds of people that have flocked to him have seen many aspects of his character. So, who do people say I am?

And the answers are interesting – John the Baptist, a mighty figure who was to call God's people back to God. Elijah, the prophet who would come to prepare God's people for their Messiah, their king. A prophet, someone who spoke the very words of God. All reasonable answers. All respected figures. All answers say that Jesus is a good man, a very great man.

But they are all the entree and known of them is the main meal. For all the options, John the Baptist, Elijah, Jeremiah and the prophet, are preparatory. None of them is the real thing. So, no one among the crowds has guessed the true nature of Jesus. No-one has seen that he is in fact the Messiah, the promised king, the one who would bring in the Kingdom of God.

So, Jesus turns up the heat in the kitchen a little more. Forget about them, "Who do you say that I am?" Now this is not just an armchair discussion, the disciples themselves are now in the hot seat. But this is the critical question, the most important question of all. Who do you say that Jesus is? On which side are you going to land? Is he just a good man, a fine teacher, a wise leader or is he something more? Who do you say I am?

Peter who never liked those awkward silences, jumps in with both feet and says, "You are the Messiah, the Son of the living God." You are the king. You are the one that God promised who would bring us back to Himself. Yes, up until this point the disciples don't seem to understand, they still are spiritual blind. But the light is now on. The scales are falling off their eyes. Peter, maybe for the first time in the book of Matthew, has it 100% right.

Slide 4

Everyone else had missed this fact, except Peter. So how did Peter come to that realisation? 17 "Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven." Only God can reveal God. And God has now revealed this truth to Peter and through Peter he also reveals this truth to us as well.

This is the central point of the book of Matthew. Its centre piece. Its turning point. For once Peter determines and once, we determine, as well, who Jesus is, everything needs to change. If you think Jesus is a good teacher, then you will listen to his teaching. If you think that he is a miracle worker, then you will look to him to answer your prayers for a miracle. But if he is the Son of the living God, if he is God's promised king, come to save us from our sins, then we will put our trust in Him, we will follow him, we will let him rule our lives.

Slide 5

So, before we go on, who do you say that Jesus is? You can't outsource the answer to that question to your parents or your husband or wife or even your minister. Is Jesus someone useful for you, to help you get where you want to get in your life? Or is he your King, your Lord, your boss? And if you are unsure, ask God

to reveal the answer to you. And maybe he will do that today from this very passage that was especially designed to help answer this question for people like you and me.

Slide 6

2. For who Christ is, shapes who the Church is also (verses 18-20)

18 *“And I tell you that you are Peter, and on this rock, I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20 Then he ordered his disciples not to tell anyone that he was the Messiah.”*

Jesus moves from confession to construction: *“On this rock I will build my church.”* Now what does that mean? Catholics take that as Peter was the first Pope, that the Church is built on the Papacy, those who are in the line of Peter. But Protestants disagree, they say it is not Peter the person that the Church is built upon but Peter’s confession. Because Peter confesses who Jesus is correctly, it is that knowledge that the Church should be built upon.

Slide 7

Think about a large building project—say a new hospital or apartment block in Newcastle. The **architect** designs the whole building. The **engineers** determine the load-bearing structure. But the **first concrete slab** is poured carefully and precisely because everything else lines up with it. In that illustration Peter is not the architect that’s God. He is not the cornerstone, that’s Christ. But Peter is like that first slab, crucial to the rest of the structure.

And that makes sense of the rest of the paragraph which places its emphasis not on Peter but on who Jesus is and what Jesus will do. Notice Jesus says *“I will build MY church”*. And I will give you the keys. The focus is on Jesus not Peter. On a sovereign son not on a supreme pope. Which means that the rock that the Church is built upon is the people of God, like Peter in this instance, who proclaim the truth about Jesus, who rely on the gospel of Christ.

Slide 8

The foundation of the Church is not a building but Christ. It is not a denomination; it’s the gospel of Jesus Christ. It’s not about attracting a crowd nor a worship experience it is founded upon the teaching of the person and work of Jesus. So, we don’t choose a Church because my kids like it, or there are people my age, or because they have great facilities or programmes. The key thing is what do they say about Jesus Christ, the son of the living God?

So, what Church you choose is vitally important, because the Church that is preaching the gospel has the keys to the kingdom of heaven. So, does that mean that I hold the keys to the kingdom in my hands today? Does that mean we as a Church hold the keys to the kingdom in our hands? If we let someone in, they can get to heaven. If we bar their way, they miss out on eternity?

No, it is not us that determines someone’s eternal fate but it the gospel of Jesus Christ that we can share with others, or withhold from others, that determines their fate. Doesn’t that give us a huge responsibility? It means who we are must be shaped by who Jesus is. What we say must align with what Jesus has come to earth for. And that’s why the gates of Hades will not overcome it. That’s why nothing can overthrow and destroy the work that we are doing today and every day.

Slide 9

JC Ryle once put it this way, *“Its members may be persecuted, oppressed, imprisoned, beaten, beheaded, burned but the true church is never extinguished: it rise again from its afflictions; it lives on through fire and water. When crushed in one land it springs up in another... (The Church) is the bush which is often burning and yet it is never consumed.”*

Slide 10

Can't you see how important the Church is? How important it is for you and I to gather in Christ's name to reflect Christ's purposes here on earth? Many Australians today are happy to have a private faith, the Church is too old fashioned, too corrupt, too formal, not pure enough. And yes, that might well be true. But God says he will build his church. So, if you are not committed to a part of that Church, you are not part of the greatest building project this world has ever seen. And it will be you that misses out, of being part of Gods cosmic plans.

Jesus says "I will build my Church." Not through clever marketing or a hip social media campaign. Not through strategy and planning or the best facilities around. But through the Church's faithful proclamation of Christ crucified. Which leaves us thirdly to

Slide 11

3. The Cross. (verses 21-23)

21 *"From that time on Jesus began to explain to his disciples that he must go to Jerusalem & suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life."*

This is not an accident. Not a tragedy. Not plan B. It is divine necessity. Jesus must go to Jerusalem, where the opposition is plotting his demise. He must suffer many things at the hands of the leadership of the Jewish people. He must be killed. And he must come back to life on the third day.

Jesus speaks plainly about what being the Messiah actually looks like. He will not be the triumphant king who will kick out the Romans and give the Israelites the place in the sun that they always wanted. He will not be, as the Jews today believe, a successful king that will push back the borders of the Israelite nation and bring peace to the region because everyone around them would be subjected to the Jewish people. Instead, he will be a King who will suffer, who will die, but one who will come back to life.

Now that is a bit ridiculous, isn't it? The King, the great king that the Israelites have waited for, for almost a thousand years, the one who would take over where King David and King Solomon left off at the high point of Jewish history, is actually coming to suffer? To die? Kings rule they don't die. What good would be a dead Messiah?

Slide 12

And so once again Peter jumps in boots and all, he pulls Jesus aside and rebukes him! *"Never, Lord!" he said. "This shall never happen to you!"* Only to be rebuked by Jesus himself. *"Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns."*

These are the harshest words Jesus ever said to his disciples. Peter is not just misinformed but has been influenced by God's enemy, Satan. You see Satan is using Peter to tempt Jesus not to go to the cross. But God's will for his Messiah is service & sacrifice. The things of God are the opposite to the things of man. The way of God is contrary to the ways of man.

Slide 13

One minute Peter is led by God to confess his faith in Jesus and the very next minute he is thinking like an unbeliever and is expressing the thoughts of Satan. One moment he is a rock and the next moment he is a stumbling block. For it is Satan who wants to blind us to the truth of the gospel. It is Satan who wants us to misunderstand who Jesus really is. Satan is sitting on Peter's shoulder. And Satan is powerful enough to change our thinking as well. But God is even more powerful and so Jesus will use this incident to teach and to inform and help Peter and us to join the dots together to find a fuller picture of exactly who Jesus is.

In his heart, Peter wants a crown without a cross. He wants Jesus on his own terms, not on Jesus terms. He wants to follow a winner not a loser. He wants a powerful messiah not a suffering servant. So, he goes from being an A student to a F in 60 seconds. From a rock star to a stumbling block in a minute or two. All

because he couldn't accept the divine agenda. All because he was more interested in my will not thy will being done.

Slide 14

So, when Jesus builds his church here on earth, the cross needs to be central. Not the victorious Christian life. Not heaven. Not fine buildings. Not a denominational structure. But the cross. For that is the direction that Jesus must go. And it is also the direction that all his followers must go as well. Which means lastly that those who follow Jesus must also live

Slide 15

4. Cross shaped lives (verses 24-28)

24 *"Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me."* Jesus cross leads you & I to pick up our own crosses.

Count Nicholas Zinzendorf was a man born in 1700 to a wealthy family. While on a grand tour of Europe, he came to a museum in Dusseldorf & came face to face Domenico Fetic's painting, "Behold the Man." It is a painting of Jesus wearing the crown of thorns, bearing the inscription "I did this for thee! What has thou done for me?" Zinzendorf was a Christian, but as he pondered this question, he determined that he had really never done anything for Jesus. He had never really suffered for Jesus. He had never really picked up the cross.

Slide 16

Likewise, we are to deny ourselves and then take up the cross. If there was a cross in Jesus' future, then there will also be a cross in our future. Executioners in Jesus day forced the criminal to carry their cross on the way to their execution. Therefore, to take up one's cross was to die to our own agenda. Not just think about what God would want me to do. Not just do what God wants me to do for a period of time, a season of my life perhaps. But to be willing to take the path of rejection, of ridicule, of persecution, of self-sacrifice, even of martyrdom. Jesus disciples are willing to march toward their death each and every day.

Now when I think of the term death march, I think of the Sandakan death marches. Where allied troops, help captive by the Japanese were forced to hike hundreds of kilometres from Sandakan in Borneo to Ranau. There were over 2500 POW's that started the march and only 6 survived. That is what Jesus is calling us to do today. Not to deny ourselves some things that we would like but to deny our very selves, take up the cross daily and follow Jesus.

Slide 17

This is a game of follow the leader. Wherever Jesus went, we go. When he stopped, we stop. We don't just go where we want to go. We don't just follow the crowd. We follow the road less travelled, because it is the road of self-denial, it is the road toward the cross, it is the road that Jesus is already on.

Following Jesus then is risky and dangerous. It requires courage and sacrifice. We no longer play it safe. We no longer ask ourselves what is it that I really want. What path will make me more secure. What is everyone else around me doing? Because Jesus is the way the truth and the life. No one comes to the father except through him.

Slide 18

³⁵ *"For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. ³⁶ What good is it for someone to gain the whole world, yet forfeit their soul? ³⁷ Or what can anyone give in exchange for their soul?"*

We need to sit down and do a cost benefit analysis. What is of real value? What is of everlasting value? What use is it to become rich when I can lose it all? How short term is my thinking when I can't give something up today to gain something even more for all eternity. So, it is a question for us to regularly ask ourselves. Is what I am doing a waste of my life? Is what I am doing the best investment for my eternal future?

But notice that we lose our lives for Jesus **and for the gospel**. At this time Jesus was in the disciple's midst and they were literally following him wherever he went. But after he dies & rises again our loyalty is not just to Jesus but the gospel of the Lord Jesus as well. We are to proclaim & live out the gospel in everything we do. The first disciples were willing to lose their lives for Jesus. We should be willing to lose our lives for the gospel of the Lord Jesus.

For it is the pearl of great price. It is the treasure hidden in the field. It is worth selling everything in order to obtain the gospel of the Lord Jesus Christ. It is worth living for, it is worth dying for. Even if it means losing the whole world.

Slide 19

One man who was pretty close to having the whole world was the seventh century king, Charlemagne, the emperor of the so-called Holy Roman Empire. When he died, he was buried with great fanfare. A special tomb was prepared, he was seated in his royal robes, with his royal crown on his head, a royal staff on his hand and the royal Bible on his lap.

Medieval tradition tells us that about two hundred years after his death, another emperor by the name of Otho, went to look inside his tomb to see the way in which they had buried this great and important King. And they discovered that Charlemagne robes had almost disintegrated, the crown had fallen off his head, his staff was on the floor but the Bible was still open on his lap and his bony finger pointed to the text, the very text, that is before us today. *"What does it profit a man if he gains the whole world and loses his own soul?"*

Slide 20

When we die it doesn't matter how much we owned in the world. All that it matters is if Jesus has owned our soul. 27 *"For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done. 28 "Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."*

There are eternal implications. Each one of us will be judged on the last day not whether we believed that Jesus was the Messiah, or if we trusted in a Messiah who died for us but whether that faith caused us to follow a Messiah that is worth living for, worth suffering for and even worth dying for. Some who were listening to Jesus that day would have seen in the next 12 months Jesus death and resurrection for them. Where the King was crowned as he hung on the cross. But all people will see when the King comes again to bring all his sons and daughters into his eternal kingdom.

Slide 21

C. S. Lewis puts it this way, *"Christ says: give me all. I don't want only so much of your time or money or work, I want you. No half-measures are good enough. Hand over the whole self, all the desires which you think innocent as well as theories you think wicked--the whole outfit. And I will give you a new self instead."*

The Danish theologian and philosopher Soren Kierkegaard once said, "I went into church and sat on the velvet pew. I watched as the sun came shining through the stained-glass windows. The minister dressed in a velvet robe opened the golden gilded Bible, marked it with a silk bookmark and said, "If any man will be my disciple, said Jesus, let him deny himself, take up his cross, and follow me." "And I looked around and nobody was laughing."

Do you get his point? We make a mockery of Jesus words if all we want is a comfortable religion. We are a joke if we say we follow Jesus and yet we are not willing to deny ourselves, take up the cross and follow him. As Martin Luther famously said, "A religion that gives nothing, costs nothing, and suffers nothing, is worth nothing."

Slide 22

So, what does our Church life say about Jesus? What does our home life say about Jesus? What influence do others see that Jesus has had on my life? Is there a cross that they see? Is there a death march that they notice? Is there a king that we are following?

If Christ is truly the Christ, if the Church is truly built on Him, if the Cross is truly necessary, then the whole “house” of our lives—our priorities, our money, our time, our witness must be shaped around **Jesus and His cross**. Anything else, is just rearranging furniture while the foundations crack.

Song – Christus Victor (Amen) <https://www.youtube.com/watch?v=KF5knxzkCVw>

- | | |
|--|--|
| <p>1. O Most High, King of the ages
Great I AM, God of wonders
By the blood You have redeemed us
Led us through mighty waters
Our strength, our song, our sure salvation</p> <p>[Chorus]
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won
Hallelujah! Amen</p> <p>2. O Most High, dwelling among us
Son of man sent for sinners
By Your blood You have redeemed us
Spotless Lamb, mighty Savior
Who lived, who died, who rose victorious</p> <p>Chorus</p> <p>Bridge</p> | <p>With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son
Hallelujah! Amen</p> <p>3. O Most High, King of the nations
Robed in praise, crowned with splendor
On that day who will not tremble?
When You stand Christ the Victor
Who was, and is, and is forever</p> <p>Chorus</p> <p>Bridge</p> <p>Amen, amen, amen
Amen, amen, amen, amen
Amen, amen, amen
Amen, amen, amen, amen</p> <p>Chorus</p> <p>Bridge</p> |
|--|--|

Benediction. *“Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 25 For whoever wants to save their life will lose it, but whoever loses their life for me will find it.”*
(Matthew 16:24-25)