

Sunday Service ~ August 24, 2025

Service for Swansea & Charlestown Presbyterian Church

Welcome & Prayer

The writer of Psalm 47 says these words,

"Clap your hands, all you nations; shout to God with cries of joy. ² For the LORD Most High is awesome, the great King over all the earth. ³ He subdued nations under us, peoples under our feet. ⁴ He chose our inheritance for us, the pride of Jacob, whom he loved. ⁵ God has ascended amid shouts of joy, the LORD amid the sounding of trumpets. ⁶ Sing praises to God, sing praises; sing praises to our King, sing praises. ⁷ For God is the King of all the earth; sing to him a psalm of praise. ⁸ God reigns over the nations; God is seated on his holy throne."

Father, we want to come today to offer our praise to you. We need you to quieten our busy minds as we come humbly, struggling to understand the enormity of who you are and your love for us. We know Lord that you have always been here, the beginning and the end. Your creation reminds us that you are all powerful, that you hold the stars in your hands. You give us life and breath; you sustain us, pursue us and redeem us. You are the truth in a world full of lies, light in darkness, the giver of hope through grace. You offer us wisdom, comfort and healing through your overwhelming love.

We come today to claim forgiveness, forgiveness that we don't deserve. We allow ourselves to be pulled away from the truth that you have given us. We stray in so many directions and fail to stop and remember you. We forget that you are eternal, and focus instead on the here and now. We are sorry for not doing what we should do, for allowing our pride, self-centredness and sinful nature to guide the way we live. And yet, in spite of all this, you continue to love us as you always have. Help us to remember that this morning and open our hearts and minds to your leading. Amen

Song – King of Kings <https://www.youtube.com/watch?v=QSnGYGr7sPg>

1. In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus:

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

2. To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side

Knowing this was our salvation
Jesus for our sake you died

Chorus

3. And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored
4. And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Bible Reading – Titus 2:11-14 (NIV)

“For the grace of God has appeared that offers salvation to all people. 12 It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, 14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good. 15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.”

Announcements

Focus for Month: Worship. *“Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. ² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.”* Our worship involves far more than just Church attending – it is giving ourselves fully to the Lord 24/7.

New City Catechism: Question 35. Since we are redeemed by grace alone, through faith alone, where does this faith come from? All the gifts we receive from Christ we receive through the Holy Spirit, including faith itself. Bible Passage: Titus 3:4-6 *“But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior.”*

TODAY: We are celebrating with the Feather family, the birth of Emilia Feather and their decision to make promises to raise their daughter in the Christian faith. One way they are doing that is by having her baptised this morning.

Recharge Men’s Conference. We are looking forward to exploring 'The Church' with our speaker Roger Burgess on Saturday 13th September. This means, reminding ourselves of the community that leads us to "deep gems of joy, peace, and purpose that are unknown in the world." Location: Grace Evangelical Church. 7:30-1pm (this year breakfast will be part of the price not lunch!) Early Bird \$40 (Ends 23/8) Under 25, \$20.

Sunday @ 6 Invitation Service – Sunday 31st August. Is there someone you know who you would like to hear the gospel? A family member or a friend or work colleague that currently doesn’t know Jesus (or is not walking with Jesus)? Then why not invite them along in two weeks’ time as we will be inviting all those who were involved in Church soccer to our evening service and it would be a great time to invite your friends and family along as well.

The Christian Health Professionals Network would like to invite all healthcare workers and support staff (admin/ pastors) to their annual prayer meeting at Belair Baptist Church (130 Garden Grove Parade, Adamstown) on Saturday 13th of September, 7:45am-10am followed by morning tea. For more details or register go to <https://chpn.com.au/events/>.

Prayer Chain. Would you like other to pray for a specific situation? Then text Kerrie Pittman on 0414 171 642 and she will send it around the prayer chain/text. Would you like to pray for others when needed then text Kerrie and ask to be included in the prayer chain/text

Hunter Presbytery. Would you like to know what is going on in the Hunter Presbytery? Then there is an update from last weeks meeting on our private facebook page.

Next AM Sermon Series: Godliness Is... The sermon series "Godliness is..." explores how true godliness flows from the gospel, not from human effort. Rooted in grace, empowered by the Spirit, and expressed in every part of life—even in suffering—godliness is the evidence of a heart transformed by Christ. This series calls us to pursue holiness as we look forward to the day we will be with Him and like Him forever.

24.8 Rooted in God’s grace

Titus 2:11-14, Ephesians 2:8-10

31.8 Empowered by the Spirit

Galatians 5:16-25, Romans 8:1-14

7.9	For the whole of life	Colossians 3:1-17, 1 Thessalonians 4:1-12
14.9	The result of suffering	James 1:2-12, 1 Peter 2:18-25,
21.9	Its goal is eternity	1 Timothy 4:6-10, 2 Peter 3:10-14

Pastoral Prayer

Pray for Democratic Republic of Congo. (Population 106 million, Christians 101 million). The mix of threats from extremist groups, family pressures, and political interference creates a **dangerous** and **fearful** environment for Christians in Eastern Congo. Pray for an end of the violence in the eastern part of the DRC. That God's hurting people would know that He is near. For displaced followers of Jesus to find stability and hope. For peace and for extremists to be converted like Saul who became the Apostle Paul.

Pray for A Rocha. Praise God for the opportunities that A Rocha has to teach and model Creation Care. Thank God for the provision of new board members that allows for leadership renewal. Thanks for Stuart Blanch's long and fruitful chairmanship of the Board and the opportunity that he now has to step down and allow others to continue on his good work.

Pray for Ukraine. Lord of all nations, we pray for Your mercy to bring peace to Ukraine, restraining evil and upholding justice. Strengthen Your church there to shine with the hope of Christ amid suffering. May the Prince of Peace rule in hearts and lands until He comes again in glory

Pray for the drought in NSW. Almighty God, we lift up those suffering under the drought in NSW, asking You to provide rain, refresh the land, and sustain the farmers and communities. Grant wisdom and perseverance to those working the soil, and comfort to families facing hardship. May Your mercy turn barrenness into fruitfulness, and may we trust Your provision in every season.

Song – Amazing Grace (my chains) [Amazing Grace \(My Chains are Gone\) - Chris Tomlin \(with lyrics\) - YouTube](#)

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|---|---|
| <p>1. Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see</p> <p>2. 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed</p> | <p>3. The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures
Chorus</p> <p>4. The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine, will be forever mine
You are forever mine</p> |
|---|---|

Chorus: My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace

Bible Reading – Ephesians 2:1-10 (NIV)

"As for you, you were dead in your transgressions and sins,² in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.³ All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.⁴ But because of his great love for us, God, who is rich in mercy,⁵ made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.⁶ And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,⁷ in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.⁸ For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—⁹ not by works, so that no

one can boast. ¹⁰ For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Sermon – Godliness is grounded in grace! (Stephen T)

Sermon video link: <https://www.youtube.com/watch?v=CCeybWpEYX4>

In 1854, Hudson Taylor left England to take the gospel to inland China. Of course, those were the days before the internet or modern banking so letters and funds took months to arrive by ship. And at one point, Hudson's money ran out entirely. For months he had absolutely nothing to live on. What should he do? Ask for help? That would take months for a letter to return home & a reply to be received. Sail back home? But he has no money to buy a ticket! He resolved to trust God to provide and that's exactly what happened.

That experience—living by faith rather than depending on formal pledges—shaped Taylor's conviction that mission should be grounded in total dependence on God's provision. This became the foundation of what we now call the faith mission movement, where missionaries go out without guaranteed salaries, trusting that God will move His people to supply their needs in His timing. Its defining motto, *"If God calls, God will supply."*

Now just as Hudson Taylor's experience of delay and financial need grounded his conviction that God could be trusted to provide, so we must rely completely on what God's provides for us as we respond to God's grace, God's glory & God's gift to enable us to grow in Godliness. And nowhere is that better expressed than in Titus 2.

Slide 2

The book of Titus is Paul's letter to his ministry apprentice. Paul had brought the gospel of the Lord Jesus Christ to the people of Crete. Now Crete in our day and even in those days is a beautiful place – clear crystal waters, pink sand beaches, soaring mountains but in Paul's days the Cretans had a really bad reputation. Paul in Titus 1:12, quotes one of their own prophets as saying that Cretans are *"always liars, evil beasts and lazy gluttons."*

But the grace of God had come to this island and many had become Christians. So, Paul had sent Titus to pastor this new Church. And a bit later he sends him the letter Titus. It will help Titus to help these young believers who are grounded in the God's grace and encourages them to grow in godliness. And the passage we are looking at today, Titus 2:11-14, is maybe its most important section. It is just one sentence & has its main subject being God's grace.

Slide 3

1. Grace (verse 11)

11 *"For the **grace of God** has appeared that offers salvation to all people."* Paul will ground everything he has to say about godliness in God's grace. For that grace has now appeared in the form of the birth, life, death and resurrection of Jesus. It didn't come after mankind conducted a diligent search; no, they weren't looking for God's grace. It came because God wanted to make a part of his character explicit to all people. Not just to the Jews but now even to the Gentiles.

This grace offers all people salvation, even those with a bad reputation like the Cretans. All now have a chance to have their sins forgiven and their relationship with God restored. Sin and defiance had slammed the door on God's offer of living with his people 24/7. That door had then been locked and bolted, so there was no way back. But now due to God's initiative, his kindness in sending Christ to save sinners, all kinds of people, men/women, young/old, slave/free, teacher/student now have access to God's gracious salvation.

Now most will decline that access & keep on living without the Lord as their King & Saviour, but elsewhere Paul will say that the death of Jesus is sufficient for the salvation of the whole world but it is only efficiently applied to those who put their trust in God's saving acts for them.

Slide 4

Now you probably have all heard the definition of GRACE as God's Riches At Christ's Expense. That God's showers his riches and blessing on those who did not in any way deserve it or earn it. For we all deserved His judgment and wrath. But when Jesus takes that punishment on our behalf, we instead get the reward that Jesus perfect life accrued to him. Grace then becomes the foundation of our relationship with God. It is what grounds everything that the Christian life is based on, from then on.

But as I was reading about grace, I also came across this definition of GRACE, which I really like. It encourages us to spell out "GRACE" as...

G (stands) for Gift, the principle of grace.

R (stands) for Redemption, the purpose of grace.

A (stands) for Access, the privilege of grace.

C (stands) for Character, the product of grace.

E (stands) for Eternal Life, the prospect of grace.

Slide 5

Grace isn't just the ignition that fires the Christian life up. It is also the engine that moves the Christian life forward. Grace isn't just what starts the Christian life. Grace also affects our attitude, our appetites, our ambitions and our actions as we live out the Christian life. In the words of John Newton's famous hymn, "Its grace that bought me safe thus far, and grace will lead me home."

So, as we start our five-part series on godliness, on living a life that responds to all that God has done for us, we need to realise that our godliness needs to be grounded in God's grace. It can't be divorced from God's grace. *"For the grace of God has appeared that offers salvation to all people. **It teaches us** to say **"No"** to ungodliness and worldly passions."* Grace teaches us about godliness. We don't start with God's gift and end up with our own good works. We start with grace and end with grace. Actually, we start with grace and end with

Slide 6

2. God's Glory (verse 13)

*"It (grace) teaches us to say "No" to ungodliness & worldly passions & to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of **the glory** of our great God and Savior, Jesus Christ"*

Slide 7

Godliness is sandwiched between two appearances of Jesus! The grace of his first appearance & the glory of his second coming. What Paul is saying is that the birth, death of Jesus is an appearing of grace. The coming of Jesus is God's primary act of grace. But there is a second appearing also of Jesus & that is when he will come again. And this appearing will bring with it, God's glory. So, our godliness is sandwiched between those two appearances.

Slide 8

Now can I just point out that the word Paul uses here is not coming but appearing. We use his second coming or his first coming all the time but appearing has a slightly different emphasis. Appearing means that Jesus was already here but now we get to see him, whereas coming means that Jesus is about to arrive at the place where we are situated.

Slide 9

Let's think about it this way, the sun doesn't come to us in the morning, it appears to us. The sun is always there; it is just that the rotation of the earth hides it from us until dawn arrives.

In the same way Jesus is already our great God and Saviour and he is already ruling the world from heaven. It is just that we can't see him. But somewhere in the future we will see him as he is right now, when he appears. Similar Jesus already existed in heaven from the creation of the world but in the past, he appeared as a man and those alive got to see him and the salvation that he is was offering all men.

But when Jesus appears a second time, we will see him in all of his glory, the glory of God Himself. When Jesus appeared the first time he laid aside his majesty and took on human flesh, but God's glory in some way still shone from him. Now there is no filter, no hiding the glory of God. I suppose like Moses in the book of Exodus our eyes could not stand God's glory because of our unholiness. But when God comes again, the Christian will be changed and become like their Saviour Jesus and so will be able to behold his glory.

Friends, that is the believer's future. Not just seeing God's glory, but reflecting God's glory to those around us. No longer under the punishment of sin or even the power of sin, that's our lot at the moment, but one day we won't even have within our being the presence of sin!

Slide 10

That's our future. That's the hope that we can hold onto right now. And hope is not just a nice dream, I hope that one day I can get rid of my dodgy knee and do everything I want to do in the future, including playing soccer again. That's how we often use the word hope. But hope in the Bible is an assured expectation. For example, when you buy a plane ticket, you hold in your hand an expectation that you will get a seat that will take you far away. And what Paul is saying we have in our hands the hope of seeing the glory of God in Jesus Christ.

Slide 11

And that too holds within it the hope that we will share in that Glory. That one-day God will get rid of all ungodliness and worldly passion from our lives. And instead fill us to the brim with self-control, upright and godly lives as we live in this present age. One day we will be perfect. That's the goal of God's grace, its final purpose. So, shouldn't that be my aim as I wait? Shouldn't godliness then be a priority for those who have received God's grace and are looking forward to the appearing of God's glory?

Friends there should be in each one of us the push and pull of God Himself. The push that comes from behind due to the wonder of God's grace, how he has given us this incredible gift of salvation and yet at the very same time we also experience the pull of God's glory as we are carried forward by the hope of joining in God's glory.

Slide 12

Someone once asked John Wesley "If you knew that you were going to die tomorrow, what would you do for the rest of this day?" He said, "Exactly what I had planned to do." The person responded, "How so?" Wesley said, "Well, I am attempting to live my life for God's glory, to do his will in everything, and when he returns, I want him to find me doing his will. So, I'd better get about doing exactly what I had planned to do."

Slide 13

3. So, the response to God's grace & to God's glory needs to be our **Godliness** (verse 12)

11 "For the grace of God has appeared that offers salvation to all people. 12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ,"

Grace teaches us in the ways of godliness. But it is not just giving us good advice, it puts God's Holy Spirit in our hearts, enabling us to do what we have been told to do, empowering us ever onward. You see grace is not just the starter motor igniting the Christian life, it is the engine that moves the Christian ever onwards and upwards.

So often the ethical teachings of the Bible seem way beyond our pay grade. Love your neighbours, forgive those who have hurt you, offer yourselves as living sacrifices, stop lying and cheating, get rid of any mean talk. Yeah right. I've tried to do those things again & again and I sometimes make a good start but I can never, ever keep it up. Well try harder! I am trying the hardest I can do and I just can't keep doing it!

That's where God's grace comes in. Our hearts are flooded with wonder, thanksgiving, gratitude for all that God has done for me. I am no longer in evil's grip, so why on earth would I want to go back there? So, I don't rely on my own resources but look instead to God's grace. It teaches me, trains me to say no to the ungodly passions that are still swirling inside my head and my heart. I now have the full armour of God available to me, when tempted by the evil one. I am not on my own anymore. I am not fighting this battle as a solo soldier any longer. I have the Spirit of God, I have my brothers and sisters in Christ, I have the power that raised Christ back from the dead available to help me, no matter what I face.

So, when I am filled with anger, hatred, ambition, lust, greed, I need to remember they are not the only forces within me. There is also love, joy, peace, patience, kindness, goodness, faithfulness, gentleness & self-control. That's part of God's gift of grace; & I can look forward to what Jesus will do for me when he appears again, when I will be filled with his goodness and his glory. And that will help me to say no to the bad stuff today and yes to the good stuff.

Slide 15

That grace produces godliness in three dimensions. As many have noticed, self-control, is directed inward, to ourselves, to our own desires, our motivations, our pursuits. And then uprightness is related to the word for justice, and so it relates to our love for our neighbours, that we would treat one another with kindness, integrity, honesty, compassion & generosity. And then a godly life deals with our relationship to God, so that our lives should be marked by worship and devotion and sacrifice. Godliness is then inward, outward and upward

Let's look at them one by one, beginning with what is going on inside of us. Self-control is the work of the Spirit where our hearts are liberated from our former slavery to sinful desires. Grace gives us a new heart and renews our wills to now want to live under Christ's lordship. Self-control then is not self-help, where over time I take control of myself. No, being a fruit of the Spirit, it is about placing ourselves continually under his control.

Slide 16

Imagine a wild stallion, unbroken and impossible to ride. Then the master comes and trains it, bringing its power under control. That's what grace does—it doesn't destroy our desires but brings them under the mastery of Christ. And it also affects our outward actions.

Slide 17

We become upright. Our actions change. The ways of God, the commands of God, the ethical teachings of God begin to rub off on us. The faith that we have in God's grace bears fruit. It changes not just our beliefs but our actions. Picture a tree that was once barren and dead. Then the gardener grafts in a healthy branch. Over time, new green shoots appear, signs that life has truly come. That's what happens within us. Which means upright living and how we treat others is the visible fruit that God's grace is truly at work in us.

Slide 18

Then there is our behaviour towards God Himself. Before we were spiritually dead, now we are spiritually alive. Before we were like a compass, spinning wildly, unable to find north, now we have been repaired and the direction of our lives is pointing northwards, upwards to God Himself. Which means we want to worship the Lord more and more. We love Him with heart, soul, mind and strength. We enjoy being with Him and we know that sin puts a barrier in our way & so our affections change from that of living to satisfy

our own worldly desires to wanting to let the word change us & give us more and more desires for God and his ways.

Slide 19

So, this part of God's word should be asking us today, is what are we currently saying no to? And what are we attempting to say yes to? What items of ungodliness are we attempting to unclothe ourselves with and what purchase of godliness that Jesus has given us are we trying to put on? What are we working on? We can't change everything all at once. So, is it your anger? Your coldness to others? Your lusts? Your greed? Your swearing? Your drinking? Remember God's grace has saved you from that sort of a lifestyle. Put on the armour of God and get out again into the battle.

And then what sort of lifestyle are you currently embracing? A physically healthy one or a spiritually healthy one? A beautiful body or a beauty of character? God has empowered you to no longer come under the power of sin, you can now be under the power of the Spirit. Use him. Attach the plug to the power source. Turn on the switch. Don't try and do this on your own. Remember God's gift.

Slide 20

4. God's gift (verse 14)

*"Our great God and Savior, Jesus Christ, 14 who **gave himself** for us to redeem us from all wickedness & to purify for himself a people that are his very own, eager to do what is good."*

The work is his. What God requires, he supplies. He not only has given you his grace and will one day reveal to you, his glory. He also wraps your godliness in his good gift of Jesus.

You see the salvation that God gives us in Jesus is twofold. It is a redemption and a purification. Bryan Chappel tells the true story of heavy rains drenching a part of Southern California. While a family were asleep a mudslide slammed into their house, ripping apart of half of it and taking with it their sleeping baby. As you can imagine the parents were frantically searching from then on for their little child. Crying out for him to respond.

Slide 21

But nothing. But in the morning a rescuer came to them with a mud caked bundle in his hands. Their baby, filthy but alive. You can imagine the scene, they held him close, it didn't matter how muddy he was. This baby was alive!

But of course, later, they washed him for it is not enough that he was saved, he needed cleaning. For being covered in mud was not the best thing for their son. The way forward was to cleanse the baby and to try and keep the baby clean from now on. And that's what this passage is telling us is how God treats us. He gives us the gift of salvation, redeeming us from all wickedness. And over time he takes us out of the mud and muck of sin to purify us & enable us to live for him. He frees us from the punishment of sin; he releases us from the power of sin and over time he encourages us to live away from the presence of sin.

Slide 22

To live a life of godliness. Because we are now not our own but a people who are Gods very own. How special is that! And that should make us eager, willing, desiring to do what is good. But not in our own strength but in reliance on God's grace and looking forward to the appearing of God's glory, we make the most of God's gift of his son Jesus and His Holy Spirit to live lives that will bring honour and glory and praise to the one who has rescued us from the avalanche of sin and mud, and cleansed us and given us a new chance to live for him.

That's why Paul wants to teach Titus and the Cretans and ourselves these things. That's why the leaders of every congregation should encourage their people and rebuke them with all authority. Because godliness comes to each of us when we are grounded in God's grace.

The Puritans would say these things will only happen due to the power of new affections. We will not grow holy due to guilt, or sheer willpower or even good preaching, it only comes when our affections are overtaken by God's grace, our thoughts are filled with a desire for God's glory and our hearts are overwhelmed in thankfulness for God's good gift of Jesus.

Slide 23

The Puritans would regularly place before their people the picture of the live oak, a variety of trees whose leaves, although dead, would stick to the branches throughout winter. Those dead leaves would stay until spring when the new life coming up from the trunk would force out the dead leaves and replace them with the leaves and fruit ready for the new season of life. That's what you and I need. The power of God inside us, filling us with his grace, point us toward his glory and giving us the drive to live lives of godliness for him and him alone.

Slide 24

That's what Titus 2:11–14 is teaching us today. God's plan is that His grace saves us, His Spirit transforms us in godliness, His promise gives us hope in glory, and His Son's sacrifice is the greatest gift of all. May this grace shape our hearts, our lives, and our longing for the day when we see our Saviour face to face.

Song – Jesus thank you [Jesus, Thank You \(feat. Brook Hills Music\) - Official Lyric Video - YouTube](#)

- i. The mystery of the cross I cannot comprehend
The agonies of Calvary
You the perfect Holy One, crushed Your Son
Who drank the bitter cup reserved for me

Chorus *Your blood has washed away my sin. Jesus, thank You*
The Father's wrath completely satisfied. Jesus, thank You
Once Your enemy, now seated at Your table. Jesus, thank You

- ii. By Your perfect sacrifice I've been brought near
Your enemy You've made Your friend
Pouring out the riches of Your glorious grace
Your mercy and Your kindness know no end

Chorus
Bridge Lover of my soul, I want to live for You (x4)
Chorus

Benediction *"For the grace of God has appeared that offers salvation to all people. 12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ."* (Titus 2:11-13)